This is a periodical published by Roman Catholic scholars. It was founded in 1902 to take its place by the side of the *Biblische Studien*, edited by Dr. Bardenhewer, and favorably known by its scholarly researches, especially in the field of Patristics. The *Biblische Studien* are not a theological review properly speaking, inasmuch as each number consists of a single treatise complete in itself. The present publication brings briefer articles and book reviews. It is conducted in the interest of the “Catholic” faith, in response to the papal encyclica of 1895, which called attention to the importance and fruitfulness of Bible-study for all branches of theological learning. This positive purpose, however, in no wise interferes with the scholarly character of the articles published. The contributors, on the whole, show themselves well acquainted with the trend of modern discussion, and, as a rule, also know where the strategic positions lie from a theological standpoint. It is especially refreshing to find a scholarly review in which the opposition to modern rationalistic criticism is not a matter of difference in degree but a matter of dissent in principle. Another feature that calls for favorable comment is the cosmopolitan make-up of the staff of contributors. Austria, Germany, France are represented in the four installments of the year 1904. We have looked in vain for the name of an American contributor. Besides more extended book reviews, there is appended to each number a fairly complete list of bibliographical notices, dealing in a few words of orientation with the more important publications in the several fields of theology. This seems to us a much more valuable method than that of the usual barren bibliographies, which give nothing but titles and do not enable the reader to distinguish the wheat from the chaff.